

I CERTIFY THAT THE FINAL PLAT SHOWN HEREON COMPLIES WITH THE CLAY COUNTY SUBDIVISION REGULATIONS AND IS APPROVED FOR RECORDING IN THE CLAY COUNTY REGISTER OF DEEDS OFFICE.

DATE 12-10-03 [Signature]  
CLAY COUNTY SUBDIVISION ADMINISTRATOR.

I CERTIFY THAT THE PLAT SHOWN HEREON COMPLIES WITH THE WATERSHED PROTECTION ORDINANCE AND HAS BEEN APPROVED FOR RECORDING IN THE CLAY COUNTY REGISTER OF DEEDS OFFICE.

DATE 12-10-03 [Signature]  
WATERSHED ADMINISTRATOR

NOTICE: THIS PROPERTY IS LOCATED WITHIN A PUBLIC WATER SUPPLY WATERSHED- DEVELOPMENT RESTRICTIONS MAY APPLY.

FILED FOR REGISTRATION ON THE 2nd DAY OF January 2004 AT 4:10 O'CLOCK P.M. AND REGISTERED IN THE OFFICE OF THE REGISTER OF DEEDS FOR CLAY COUNTY, NORTH CAROLINA IN CABINET 4, SLIDE 588.

Rhonda Lents, Dep.  
REGISTER OF DEEDS

I, L.B. ADAMS, PROFESSIONAL LAND SURVEYOR, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK PAGE C.T.C.); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS DRAWN FROM INFORMATION FOUND IN BOOK PAGE 5; THAT THE RATIO OF PRECISION AS CALCULATED IS 1:5,000; THAT THIS PLAT WAS THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.

WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS 2nd DAY OF DECEMBER OF 2003.



L.B. Adams  
L.B. ADAMS, P.L.S. #L-2708

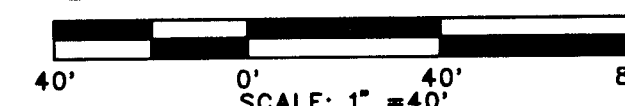
STATE OF NORTH CAROLINA  
COUNTY OF CLAY

[Signature] REVIEW OFFICER OF CLAY COUNTY CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE Jan 2, 04 [Signature] REVIEW OFFICER

**"THE SPRINGS"  
at BROOKS COVE  
LOT 11**

SHOOTING CREEK TOWNSHIP  
CLAY COUNTY, N.C.  
DECEMBER 04, 2003



ADAMS SURVEYING  
764 MIDWAY CREEK ROAD  
MURPHY, NORTH CAROLINA

# NOTES:

THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN AN AREA OF CLAY COUNTY, N.C. WHICH DOES HAVE AN ORDINANCE WHICH REGULATES PARCELS OF LAND. IT IS ALSO SUBJECT TO SUCH RULES AND REGULATIONS AS MAY BE ENFORCED BY LOCAL, STATE AND FEDERAL GOVERNMENTAL AGENCIES.

LAND AREA IS BY THE D.M.D. METHOD OF COMPUTATION.

DISTANCES ARE HORIZONTAL.

BEARINGS ARE BASED ON AND REFERENCE IS MADE TO A PREVIOUS SURVEY BY ADAMS SURVEYING, L.B. ADAMS P.L.S. #L-2708, ENTITLED "THE SPRINGS, at Brooks Cove, PHASE I", DATED 19 JULY, 2002.

REFERENCE IS MADE TO A PREVIOUS SURVEY BY ADAMS SURVEYING, L.B. ADAMS P.L.S. #L-2708, ENTITLED "WHETSELL PROPERTY", DATED 15 JANUARY, 2002.

## LEGEND:

- IRON ROD SET = 1/2" REINFORCEMENT BAR.
- I.R.S. = IRON ROD SET.
- I.R.F. = IRON ROD FOUND.
- C.M.F. = CONCRETE MONUMENT FOUND.
- U.S.F.S. = UNITED STATES FOREST SERVICE.
- U.S.F.S.M.F. = UNITED STATES FOREST SERVICE MONUMENT FOUND.
- R/W M.F. = HIGHWAY/ROAD RIGHT-OF-WAY MONUMENT FOUND.
- R/W P.P. = POWER/UTILITY POLE.
- R.R.S.F. = RAILROAD SPIKE FOUND.
- BK. = DEED BOOK.
- PG. = DEED BOOK PAGE.
- O = POINT UNLESS OTHERWISE NOTED.
- X = CENTER/EDGE OF CREEK, BRANCH, RIVER, OR OTHER TYPE OF WATERWAY.
- - - - - = FENCELINE UNLESS OTHERWISE NOTED.
- - - - - = POWERLINE UNLESS OTHERWISE NOTED.
- - - - - = PHONELINE UNLESS OTHERWISE NOTED.
- - - - - = RIDGELINE.
- - - - - = INDICATES PAVED OR GRAVEL AREA.
- - - - - = ELECTRICAL SERVICE TRANSFORMER BOX.
- = WELL.

**"THE SPRINGS"  
at BROOKS COVE  
LOT 10**

**"THE SPRINGS"  
at BROOKS COVE  
LOT 03**

**UNITED STATES  
FOREST SERVICE  
TRACT 500**

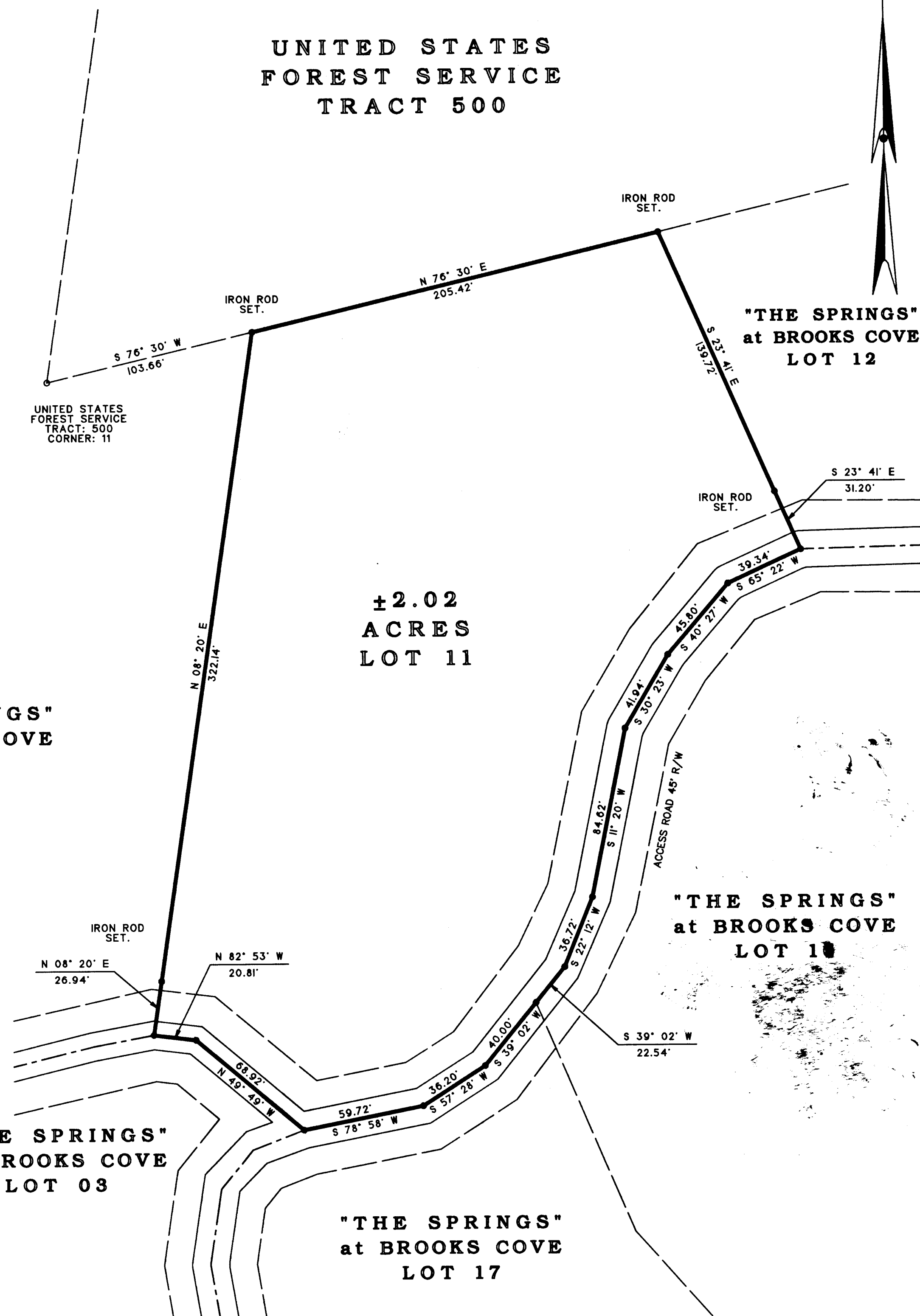
**±2.02  
ACRES  
LOT 11**

**"THE SPRINGS"  
at BROOKS COVE  
LOT 10**

**"THE SPRINGS"  
at BROOKS COVE  
LOT 17**

**"THE SPRINGS"  
at BROOKS COVE  
LOT 12**

REASONABLE CARE HAS BEEN TAKEN TO LOCATE ALL VISIBLE AND APPARENT EASEMENTS, UTILITIES AND WATERWAYS FORMING OR CROSSING THE BOUNDARY. THERE MAY BE OTHERS WHICH ARE UNCONSTRUCTED WHICH COULD LIMIT THE USE OF THIS PROPERTY. OTHER FACTORS SUCH AS WELLS OR PATHWAYS, MAY ALSO BE PRESENT ON THIS PROPERTY OR ADJACENT PROPERTIES. THESE TOO, COULD AFFECT THE USE OF THIS PROPERTY. THIS PLAT IS THEREFORE SUBJECT TO ALL ROAD RIGHT-OF-WAYS AND UTILITY EASEMENTS WHETHER CONSTRUCTED, UNCONSTRUCTED, RECORDED OR UNRECORDED, VERBAL OR WRITTEN.



DWG. #: B-2232C FIELD BOOK # FILE # FIELD CREW: DRAWN BY: CLK.